

**LIMBACH & LIMBACH L.L.P.**  
2001 Ferry Building, San Francisco, CA 94111  
**415/433-4150**

**Address to:**  
Box Patent Application  
Assistant Commissioner for Patents  
Washington, D.C. 20231

Attorney's Docket No. REDC-1511 USA

First Named Inventor DOMINIQUE P. BRIDON

**UTILITY PATENT APPLICATION TRANSMITTAL**  
**( under 37 CFR 1.53(b) )**

SIR:

Transmitted herewith for filing is the patent application entitled:  
**LONG LASTING FUSION PEPTIDE INHIBITORS OF VIRAL INFECTION**  
**CERTIFICATION UNDER 37 CFR § 1.10**

I hereby certify that this New Application and the documents referred to as enclosed herein are being deposited with the United States Postal Service on this date September 7, 2000, in an envelope bearing "Express Mail Post Office To Addressee" Mailing Label Number EL254111583US addressed to: Box Patent Application, Assistant Commissioner for Patents, Washington, D.C. 20231.

LANA T. BRENNER

**(Name of person mailing paper)**

(Signature)

Enclosed are:

- Transmittal Form (two copies required)
  - The papers required for filing date under CFR § 1.53(b):
    - i. 170 Pages of specification (including claims and abstract);
    - ii. \_\_\_\_\_ Sheets of drawings. \_\_\_\_\_ formal \_\_\_\_\_ informal
    - iii. 37 Pages of Sequence Listing
  - Declaration or oath
    - a.  Newly executed COMBINED DECLARATION AND POWER OF ATTORNEY (original or copy)
  - Microfiche Computer Program (Appendix, see 37 CFR 1.96)
  - Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary)
    - i.  Computer Readable Copy
    - ii.  Paper Copy (identical to computer copy)
    - iii.  Pursuant to 37 C.F.R. §1.821(f), the undersigned has reviewed the paper copy and the computer readable copy of the Sequence Listing and determined the information recorded in computer readable form is identical to the written Sequence Listing.

#### **ACCOMPANYING APPLICATION PARTS**

6.  An assignment of the invention to **CONJUCHEM, INC.** is attached (including Form PTO-1595).  
i.  37 CFR 3.73(b) Statement (when there is an assignee)

7.  POWER OF ATTORNEY (Combined Declaration and Power of Attorney)

8.  An Information Disclosure Statement (IDS) is enclosed, including a PTO-1449 and copies of references.

9.  Preliminary Amendment.

10.  Return Receipt Postcard (MPEP 503 -- should be specifically itemized)

11.  Other

PATENTSAPP-TRAN.MRG

- 1 -

Rev. 10/13/99

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Pres. Amst AA'

**12. AMENDMENT AND PRIORITY CLAIM**

Please insert before the Field of Invention at page 1, line 5, the following:

*AA*  
—This application claims the benefit under 35 U.S.C. §119(e) of United States provisional patent application No. 60/163,406 filed September 10, 1999, which is hereby incorporated by reference in its entirety—

**13. FEE CALCULATION**

a.  Amendment changing number of claims or deleting multiple dependencies is enclosed.

**CLAIMS AS FILED**

	Number Filed	Number Extra	Rate	Basic Fee (\$690)
Total Claims	30 - 20	10	x \$18.00	\$180.00
Independent Claims	5 - 3	2	x \$78.00	\$156.00
Multiple dependent claim(s), if any			\$260.00	

\*If less than zero, enter "0".

Filing Fee Calculation ..... \$1026.00

50% Filing Fee Reduction (if applicable) ..... \$ 513.00

**14. Small Entity Status**

- a.  A small entity statement is enclosed.
- b.  A small entity statement was filed in the prior nonprovisional application and such status is still proper and desired.
- c.  is no longer claimed.

**15. Other Fees**

- Recording Assignment (\$40.00) ..... \$ 40.00
- Other fees \_\_\_\_\_ ..... \$ \_\_\_\_\_

Total Fees Enclosed ..... \$ 553.00

**16. Payment of Fees**

- Check(s) in the amount of \$553.00 (INCLUDES ASSIGNMENT FEE) enclosed.
- Charge Account No. 12-1420 in the amount of \$ \_\_\_\_\_.  
A duplicate of this transmittal is attached.

**17. All correspondence regarding this application should be forwarded to the undersigned attorney:**

Michael R. Ward, Esq.  
Limbach & Limbach L.L.P.  
2001 Ferry Building  
San Francisco, CA 94111  
Telephone: 415/433-4150  
Facsimile: 415/433-8716

**18. Authorization to Charge Additional Fees**

- The Commissioner is hereby authorized to charge any additional fees (or credit any overpayment) associated with this communication and which may be required under 37 CFR § 1.16 or § 1.17 to Account No. 12-1420. A duplicate of this transmittal is attached.

LIMBACH & LIMBACH L.L.P.

By: Michael R. Ward  
Michael R. Ward, Esq.  
Registration No. 38,651  
Attorney(s) or Agent(s) of Record

September 7, 2000  
(Date)

Attorney Docket No. REDC-1511 USA